



# State of New Hampshire

## 2009 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2009

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE

WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 02/17/2009

Business ID: 541760

William M. Gardner

Secretary of State

CAPCO STEEL, LLC

33 Acorn St

Providence, RI 02903

### ADDRESS OF PRINCIPAL OFFICE:

33 Acorn St

Providence, RI 02903

### REGISTERED AGENT AND OFFICE:

Docusearch, Inc.

63 PLEASANT ST PO BOX 777

CONCORD, NH 03302

ENTITY TYPE: LLC

BUSINESS ID: 541760

STATE OF DOMICILE: RHODE ISLAND

steel erection and fabrication

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☐

The new mailing address

☐

The new principal office address

PO Box is acceptable.

### MANAGERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

NAME NONE

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

### MEMBERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

NAME Capco Endurance, LLC

STREET 33 Acorn Street

CITY/STATE/ZIP Providence, RI 02903

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

To be signed by the manager, if no manager, must be signed by a member.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Please print name and title of signer:

Michael J. Caparco

CEO

NAME

TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL):



054176020091005

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A  
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE  
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529



VISCONTI AND BOREN LTD  
COUNSELORS-AT-LAW

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• David M. Campbell

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• Lillian M. Lloyd

• Amy E. Stratton

• David L. Fine

Of Counsel

• Gregory P. Cimino, II

• also admitted in MA

• also admitted in MA and NY

• also admitted in CT and DC

February 12, 2009

Corporation Division  
DEPARTMENT OF STATE  
STATE OF NEW HAMPSHIRE  
P. O. Box 9529 Street  
Manchester, NH 03108-9529

**Re: 2009 Annual Report  
CAPCO STEEL, LLC  
N.H. Business ID No. 541760  
Our File No. 6398IX**

Dear Sir or Madam:

Enclosed please find the 2009 annual report for Capco Steel, Inc., along with a check in the amount of \$100.00 to cover the filing fee. Please accept this annual report for filing to maintain the company in good standing.

Please do not hesitate to contact me in the event you have any questions in this regard. Thank you.

Very truly yours,

Amy E. Stratton

AES/dled  
Enclosures